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| P.R.3601.2.2020 Rozprza, 27 lipca 2020r. | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| OGŁOSZENIE O ZAMÓWIENIU PUBLICZNYM | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| KTÓREGO WARTOŚĆ NIE PRZEKRACZA WYRAŻONEJ W ZŁOTYCH | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| RÓWNOWARTOŚCI KWOTY 30.000 EURO | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| 1.      Zamawiający – Przedszkole w Rozprzy zaprasza do złożenia oferty  w trybie zamówienia publicznego na Dostawę żywności dla Przedszkola w Rozprzy. | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| 2.      Informacje niezbędne do przygotowania i złożenia oferty: | | | | | | | | | |  | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| 1. OPIS PRZEDMIOTU ZAMÓWIENIA: | | | | |  | |  | | |  | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| Przedmiotem zamówienia jest dostawa żywności dla Przedszkola w Rozprzy. | | | | | | | | | | | | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| Zamawiający dopuszcza składanie ofert częściowych zgodnie z opisem przedmiotu zamówienia. | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| 1.     Część I artykuły ogólnospożywcze – dostawy codzienne | | | | | | | | | |  | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| 2.     Część II mięsa drobiowe, wieprzowe, wołowe oraz wyroby wędliniarskie | | | | | | | | | | | | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| 3.     Część III pieczywo, artykuły cukiernicze | | | | | | |  | | |  | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| 4.     Część IV mleko i produkty mleczarskie  5. Część V świeże warzywa i owoce | | | | | | |  | | |  | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
| 6.     Część VI mrożonki warzywne, owocowe, ryby oraz przetwory z ryb | | | | | | | | | | | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
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| Każdemu Wykonawcy przysługuje możliwość złożenia oferty na wybraną przez siebie część lub części. | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
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| Dostawa oznaczona jako Część I   Artykuły ogólnospożywcze, jaja ,chleb  będzie obejmować: | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
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| Lp. | | | Nazwa artykułu | | Jednostka  miary | | | Ilość | |  | | |  | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Ananas puszka 580ml | | szt. | | | 125 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Barszcz biały w płynie | | szt. | | | 70 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Baton drobiowy opiekany | | kg | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Baton zbożowy | | szt. | | | 300 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Bazylia- przyprawa | | szt. | | | 30 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Biszkopty 250g | | szt. | | | 125 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Brzoskwinie Puszka 820ml | | szt. | | | 125 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Budyń śmietankowy Winiary 60g | | szt. | | | 100 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Chrupki kukurydziane 300g | | szt. | | | 70 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Ciastka kruche bez cukru | | szt. | | | 300 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Ciastka zbożowe | | szt. | | | 1000 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Cukier 1 kg | | kg | | | 500 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Cukier puder 400g | | szt. | | | 30 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Cukier trzcinowy | | szt. | | | 500 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Cukier wanilinowy 20g | | szt. | | | 70 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Cukierki na wagę Mister Ron | | kg | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Cynamon | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Czekolada bez cukru 100g | | szt. | | | 125 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Czekolada Kinder 100g | | szt. | | | 300 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Czekolada Milka 300g | | szt. | | | 50 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Drożdże 10g | | szt. | | | 50 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Dżem 100% owoców | | szt. | | | 100 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Filet drobiowy- opiekany | | kg | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Filet z indyka | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Galaretka owocowa Winiary 90g | | szt. | | | 500 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Groch żółty połówki | | szt. | | | 50 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Guma Mamba duże op. | | szt. | | | 300 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Herbata ekspresowa op.100 sztuk Saga | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Herbata owocowa Saga 30g | | szt. | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Jaja klasa L | | szt. | | | 4500 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kakao Decomoreno 150g | | szt. | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kasza gryczana | | kg | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kasza jaglana | | kg | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kasza jęczmienna 1 kg | | szt. | | | 50 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kasza manna | | kg | | | 15 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kawa Inka 400g | | szt. | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Ketchup Łagodny Kotlin 450 ml | | szt. | | | 100 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kiełbasa dębicka krojona | | kg | | | 30 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kiełbasa szynkowa krojona | | kg | | | 30 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kinder Kanapka | | szt. | | | 125 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kisiel Winiary 77g | | szt. | | | 400 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kminek | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Koncentrat 190 ml pomidorowy Łowicz | | szt. | | | 200 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Koncentrat buraczany Krakus 400ml | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kubuś Pley 400 ml | | szt. | | | 300 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kukurydza puszka | | szt. | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Kwasek cytrynowy 20g | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Liść laurowy 10g | | szt. | | | 15 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Lizaki Chupa Chups 11g | | szt. | | | 300 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Lubisie | | szt. | | | 250 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Majeranek 20g | | szt. | | | 30 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Makaron gwiazdki 250g | | szt. | | | 120 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Makaron nitki Czaniec 500 g | | szt. | | | 120 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Makaron pełne zboże Lubella 500g | | szt. | | | 250 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Makaron razowy spaghetti Lubella | | szt. | | | 80 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Makrela wędzona | | kg | | | 3 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Mąka pszenna Zamojska | | kg | | | 200 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Mąka razowa | | kg | | | 85 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Mąka ziemniaczana | | kg | | | 40 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Mielonka krojona | | kg | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Mieszanka studencka | | szt. | | | 250 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Miód 900 ml | | szt. | | | 160 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Miód sztuczny | | szt. | | | 12 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Musztarda stołowa 250ml | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Nutella 230g | | szt. | | | 125 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Ogonówka krojona | | kg | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Olej Kujawski 1 litr | | szt. | | | 200 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Oregano | | szt. | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Papryka chili | | szt. | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Papryka słodka- przyprawa 10g | | szt. | | | 30 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Pieprz czarny mielony 15g | | szt. | | | 30 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Pierogi z serem | | kg | | | 140 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Płatki kukurydziane Corn Flakes 500 g | | szt. | | | 250 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Płatki migdałowe | | szt. | | | 60 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Płatki owsiane | | szt. | | | 15 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Polędwica drobiowa krojona | | kg | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Polędwica sopocka krojona | | kg | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Powidła śliwkowe | | szt. | | | 12 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Proszek do pieczenia Delecta | | szt. | | | 40 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Przecier szczawiowy | | szt. | | | 50 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Przyprawa do piernika | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Przyprawa do pizzy 30g | | szt. | | | 40 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Przyprawa gyros 30g Kamis | | szt. | | | 30 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Rodzynki 100g | | szt. | | | 30 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Ryż 1 kg | | kg | | | 40 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Ryż brązowy | | szt. | | | 200 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Soczek owocowy- 100% ,200ml-kartonik | | szt. | | | 4000 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Sodka | | szt. | | | 10 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Sok Kubuś 1l | | szt. | | | 100 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Sok jabłkowy, multiwitamina Caprio 2l | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Sok jabłkowy naturalny- 5l | | szt. | | | 200 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Sól niskosodowa | | szt. | | | 170 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Szpinak mrożony | | szt. | | | 16 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Szynka wiejska | | kg | | | 50 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Wafle suche deserowe | | szt. | | | 100 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Wafle zbożowo- ryżowe | | szt. | | | 150 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Warzywa suszone | | szt. | | | 50 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Woda mineralna n/gaz 1,5l | | szt. | | | 100 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Ziele angielskie | | szt. | | | 20 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Zioła prowansalskie | | szt. | | | 25 | |  | | |  | | | |  | | | |  | | | | |  | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | | | Żelki Jutrzenka 175g | | szt. | | | 250 | |  | | | |  | | | |  | | | |  | | | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |  | | | |
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| Dostawa oznaczona jako Część II  mięsa drobiowe, wieprzowe i wołowe oraz wyroby wędliniarskie  będzie obejmować: | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
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| Lp. | Nazwa artykułu | | | Jednostka  miary | | Ilość | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Ćwiartka z kurczaka | | | kg | | 60 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Filet z kurczaka surowy | | | kg | | 200 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Karczek | | | kg | | 100 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Kiełbasa cienka wiejska | | | kg | | 200 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Kurczak | | | kg | | 300 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Łopatka b/k | | | kg | | 400 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Pałka z kurczaka | | | kg | | 150 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Parówki cienkie min. 80% mięsa | | | kg | | 80 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Schab b/k | | | kg | | 100 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Skrzydło z indyka | | | kg | | 20 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Udziec z indyka | | | kg | | 20 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Wątróbka drobiowa | | | kg | | 80 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Wołowina b/k | | | kg | | 30 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
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| Dostawa oznaczona jako Część III  Pieczywo, artykuły cukiernicze  będzie obejmować: | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
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| Lp. | Nazwa artykułu | | | Jednostka  miary | | Ilość | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Bułka tarta - 1 kg | | | szt. | | 50 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Bułka drożdżowa z jabłkiem 50g | | | szt. | | 500 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Bułka grahamka | | | szt. | | 1250 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Bułka kajzerka 60g | | | szt. | | 750 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Bułka słodka z makiem 100g | | | szt. | | 300 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Bułka słodka z serem 100g | | | szt. | | 300 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Chleb duży krojony 1,1kg | | | szt. | | 800 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Chleb razowy 400g | | | szt. | | 300 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Chleb tostowy 300g | | | szt. | | 200 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Drożdżówka | | | szt. | | 200 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Jagodniki | | | szt. | | 300 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Pampuchy | | | szt. | | 1200 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Pączki 70g | | | szt. | | 1000 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Rogal z kruszonką | | | szt. | | 600 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Rogalik z owocami | | | kg | | 70 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
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|  | Dostawa oznaczona jako Część IV  Mleko i produkty mleczarskie  będzie obejmować: | | |  | |  | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
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| Lp. | Nazwa artykułu  i wielkość opakowania jednostkowego | | | Jednostka  miary | | Ilość | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Deser Monte XXL | | | szt. | | 200 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Jogurt Gratka 115g | | | szt. | | 1000 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Jogurt grecki 400ml | | | szt. | | 600 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Jogurt naturalny 400ml | | | szt. | | 100 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Jogurt owocowy Jogobella 150 ml | | | szt. | | 1100 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Margaryna Kasia | | | szt. | | 30 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Masło o zawartości tłuszczu 55% - 200 g | | | szt. | | 1000 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Mleko UHT 3,2% tłuszczu - 1l | | | szt. | | 2500 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Petit Danon 5g | | | szt. | | 200 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Ser biały półtłusty | | | kg | | 75 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Ser żółty w kawałku | | | kg | | 15 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Ser żółty w plastrach | | | kg | | 30 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Serek almette | | | szt. | | 45 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Serek homogenizowany Danio 150 ml- waniliowy | | | szt. | | 1200 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
|  | Śmietana 12% | | | szt. | | 200 | | | | |  | |  | | |  | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | | |  | | | |
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Dostawa oznaczona jako część V

warzywa i owoce,

będzie obejmować:

|  |  |  |  |
| --- | --- | --- | --- |
| Lp. | Nazwa artykułu | Jednostka miary | Ilość |
|  | Arbuz | kg | 50 |
|  | Banan | kg | 200 |
|  | Botwina pęczek | szt. | 30 |
|  | Brokuły świeże | szt. | 70 |
|  | Brzoskwinie | kg | 100 |
|  | Buraki | kg | 120 |
|  | Cebula | kg | 70 |
|  | Cytryna | kg | 40 |
|  | Gruszki | kg | 70 |
|  | Jabłka | kg | 800 |
|  | Kalafior świeży | szt. | 50 |
|  | Kapusta biała | kg | 70 |
|  | Kapusta czerwona | kg | 30 |
|  | Kapusta kiszona | kg | 100 |
|  | Kapusta młoda | szt. | 50 |
|  | Kapusta pekińska | kg | 50 |
|  | Kapusta włoska | szt. | 15 |
|  | Kiełki warzywne | Szt. | 15 |
|  | Kiwi | szt. | 200 |
|  | Koper pęczek | szt. | 150 |
|  | Mandarynki | kg | 300 |
|  | Marchew | kg | 400 |
|  | Natka pietruszki pęczek | szt. | 50 |
|  | Ogórek kiszony | kg | 100 |
|  | Ogórek zielony | kg | 100 |
|  | Papryka świeża | kg | 30 |
|  | Pieczarki | kg | 30 |
|  | Pietruszka | kg | 50 |
|  | Pomarańcze | kg | 50 |
|  | Pomidor | kg | 100 |
|  | Rzodkiewka pęczek | szt. | 100 |
|  | Sałata | szt. | 100 |
|  | Seler | kg | 50 |
|  | Szczypiorek pęczek | szt. | 50 |
|  | Truskawki świeże | kg | 50 |
|  | Winogron | kg | 20 |
|  | Ziemniaki | kg | 3000 |
|  | Ziemniaki młode | kg | 1000 |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Dostawa oznaczona jako Część VI mrożonki warzywne, owocowe, ryby oraz przetwory z ryb  będzie obejmować: | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
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|  |  |  | |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
| Lp. | Nazwa artykułu | Jednostka miary | | Ilość |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Brokuły op.2,5kg | szt. | | 30 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Fasolka szparagowa 400g | szt. | | 200 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Filet Miruna b/s | kg | | 300 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Frytki op. 2,5 kg | szt. | | 50 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Kalafior mrożony 2,5 kg | szt. | | 30 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Maliny op. 2,5kg | szt. | | 10 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Marchewka mrożona mini 2,5kg | szt. | | 30 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Mieszanka kompotowa op. 2,5 kg | szt. | | 15 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Paluszki rybne panierowane | kg | | 100 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Truskawki mrożone op. 2,5 kg | szt. | | 40 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Warzywa na patelnię 400g | szt. | | 50 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Wiśnie op. 2,5 kg | szt. | | 30 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | Zupa jarzynowa 400g | szt. | | 80 |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
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| Dostawy będą realizowana cyklicznie transportem Wykonawcy i na jego koszt do siedziby Zamawiającego znajdującej się w Przedszkole w Rozprzy, ul. Kościuszki 45B , 97-340 Rozprza. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Każdy z produktów powinien być dostarczony w wymaganych opakowaniach. | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
| Cykliczne dostawy będą realizowane jak następuje: | | | | |  |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Część I artykuły ogólnospożywcze – dostawy codzienne- w następnym dniu, po dniu złożenia  zamówienia od poniedziałku do piątku w godzinach od 7.00 do 7.30.  Część II mięsa drobiowe, wieprzowe, wołowe oraz wyroby wędliniarskie- w następnym dniu, po dniu złożenia zamówienia od poniedziałku do piątku w godzinach od 7.00 do 7.30. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Część III pieczywo, artykuły cukiernicze – dostawy codzienne- w następnym dniu, po dniu złożenia zamówienia od poniedziałku do piątku w 7.00-7.30. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Część IV mleko i produkty mleczarskie- w następnym dniu, po dniu złożenia zamówienia od poniedziałku do piątku w godzinach od 7.00 do 7.30.  Część V warzywa i owoce - w następnym dniu, po dniu złożenia zamówienia od poniedziałku do piątku  w godzinach od 7.00 do 7.30. | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |  | |
| Część V mrożonki warzywne, owocowe, ryby oraz przetwory z ryb- w następnym dniu, po dniu złożenia zamówienia od poniedziałku do piątku od 7.00 do 8.00. | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
| Zamawiający powiadomi telefonicznie lub pisemnie Wykonawcę, o każdej dostawie oraz wskaże zamawiane produkty z podaniem ich ilości. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Produkty muszą spełniać normy jakościowe oraz muszą być dostarczone w ich początkowym okresie gwarancji, w oryginalnym opakowaniu zawierającym nazwę, rodzaj, ilość, datę produkcji. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Wykonawca powinien zachować odpowiednie warunki transportu i przechowywania dostarczanego towaru. Każda dostawa towaru wymagającego załączenia handlowego dokumentu identyfikacyjnego musi posiadać taki dokument. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Wykonawca użyczy nieodpłatnie ewentualnie potrzebnych pojemników przy każdorazowej dostawie towaru do siedziby Zamawiającego na okres do następnej dostawy. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Zamawiający zastrzega sobie prawo zamawiania mniejszej lub większej ilości towaru niż określona  w ofercie. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Dopuszcza się możliwość zamiany ilości poszczególnego asortymentu. | | | | | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
| Wykonawca ma obowiązek uznania reklamacji jakości i ilości dostarczanego towaru i dostarczenia nowej partii do siedziby Zamawiającego w dniu złożenia reklamacji. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Do składania zamówień i odbioru dostaw ze strony Zamawiającego upoważniony jest intendent. | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |  | |
|  |  |  | |  |  |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
| 2)     TERMIN WYKONANIA ZAMÓWIENIA: OD 01 WRZEŚNIA 2020R. DO 31 SIERPNIA 2021R. | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
| 3)      WARUNKI UDZIAŁU W POSTĘPOWANIU ORAZ OPIS SPOSOBU DOKONYWANIA OCENY SPEŁNIANIA TYCH WARUNKÓW: | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| O udzielenie zamówienia mogą ubiegać się wykonawcy, którzy spełniają warunki, dotyczące: | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |  | |
| 1. Posiadania uprawnień do wykonywania określonej działalności lub czynności, jeżeli przepisy  prawa nakładają obowiązek ich posiadania; | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 2. Posiadania wiedzy i doświadczenia; | |  | |  |  |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
| 3. Dysponowania odpowiednim potencjałem technicznym oraz osobami zdolnymi do wykonania  zamówienia; | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 4. Sytuacji ekonomicznej i finansowej. | |  | |  |  |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
| Warunek zostanie przez zamawiającego uznany za spełniony w przypadku, gdy wykonawca  przedstawi Oświadczenie o spełnieniu warunków udziału w postępowaniu zgodnie z treścią  załącznika nr 2 do ogłoszenia | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 4) INFORMACJE O SPOSOBIE POROZUMIEWANIA SIĘ ZAMAWIAJĄCEGO Z WYKONAWCAMI  ORAZ PRZEKAZYWANIA OŚWIADCZEŃ LUB DOKUMENTÓW, A TAKŻE WSKAZANIE OSÓB  UPRAWNIONYCH DO POROZUMIEWANIA SIĘ Z WYKONAWCAMI: | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| W postępowaniu o udzielenie zamówienia oświadczenia, wnioski, zawiadomienia oraz informacje Zamawiający i Wykonawcy przekazują pisemnie z zastrzeżeniem, że każda ze stron na żądanie drugiej niezwłocznie potwierdzi fakt ich otrzymania. Zamawiający żąda, w każdym przypadku potwierdzenia otrzymania wiadomości. W przypadku braku potwierdzenia otrzymania wiadomości przez wykonawcę domniemuje się, iż pismo wysłane przez Zamawiającego na podany przez Wykonawcę adres zostało mu doręczone w sposób umożliwiający zapoznanie się Wykonawcy z tym pismem. | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |
| W uzasadnionych przypadkach Zamawiający może, przed upływem terminu składania ofert, zmienić treść ogłoszenia. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5)      TERMIN ZWIĄZANIA OFERTĄ: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Wykonawca będzie związany ofertą przez 30 dni od terminu składania ofert. | | | | | | | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| 6)      OPIS SPOSOBU PRZYGOTOWYWANIA OFERT: | | | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| 1. Oferta powinna być sporządzona w języku polskim, napisana pismem maszynowym, komputerowym lub nieścieralnym atramentem, z zachowaniem formy pisemnej pod rygorem nieważności, tj. własnoręcznie podpisana przez osoby upoważnione do składania oświadczeń woli w imieniu Wykonawcy, zgodnie z zasadami reprezentacji Wykonawcy | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 2. Dla sporządzenia oferty częściowej należy wykorzystać formularz „Oferta” część .... (Załącznik 1 do ogłoszenia). Wykonawca modeluje formularz w zależności od tego na którą część składa ofertę. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 3. Cena oferty dla danej części powinna być wpisana do odpowiedniej rubryki formularza „Oferta część....”. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 4. Wszelkie poprawki powinny być dokonane czytelnie i zaparafowane przez osoby podpisujące ofertę. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 5. Wykonawca może złożyć jedną ofertę w danej części. Oferta nie może zawierać rozwiązań wariantowych, w szczególności więcej niż jednej ceny dla danej części. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 6. Ofertę wraz z oświadczeniami/dokumentami należy umieścić w jednym nieprzejrzystym opakowaniu oznaczonym: | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| „Dostawa żywności dla …………….. część .......”, oraz opatrzonym nazwą i adresem Wykonawcy. | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |
| KOMPLETNA OFERTA (Z ZAŁĄCZNIKAMI) MUSI ZAWIERAĆ: | | | | |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| 1. Formularz ofertowy – wg załącznika nr 1 do ogłoszenia; | | | | |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| 2. Oświadczenie wykonawcy o spełnianiu warunków udziału w postępowaniu stosownie do treści art. 22 ust. 1 ustawy z dnia 29 stycznia 2004 r. Prawo zamówień publicznych wg załącznika nr 2 do ogłoszenia | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 3. Aktualny odpis z właściwego rejestru lub z centralnej ewidencji i informacji o działalności  gospodarczej, jeżeli odrębne przepisy wymagają wpisu do rejestru lub ewidencji wystawione nie  wcześniej niż 6 miesięcy przed upływem terminu składania ofert; | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
|  |  |  | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
|  |  |  | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| 7)      MIEJSCE ORAZ TERMIN SKŁADANIA OFERT: | | | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| Ofertę należy złożyć w sekretariacie Przedszkola w Rozprzy w terminie do dnia 21 sierpnia 2020 r. Oferta złożona po terminie zostanie niezwłocznie zwrócona składającemu ją Wykonawcy.  Od dnia 24 sierpnia 2020 r. do wyboru oferty najkorzystniejszej zamawiający ma 30 dni na sprawdzenie ofert i rozstrzygnięcie postępowania. O wyborze oferty najkorzystniejszej Zamawiający zawiadomi wszystkich wykonawców o wyniku postępowania. Z wybranym wykonawcą zostanie zawarta umowa w wyznaczonym przez Zamawiającego terminie i miejscu. | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |
|  |  |  | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
|  |  |  | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| 8)      OPIS SPOSOBU OBLICZENIA CENY: | |  | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| Wykonawca powinien w „Ofercie” (załącznik 1 do ogłoszenia) dla części, na którą składa ofertę,  podać stawkę podatku VAT, cenę jednostkową netto każdego produktu i cenę jednostkową brutto każdego produktu, którą należy pomnożyć przez ilość danego produktu, otrzymując w ten sposób  cenę brutto pozycji. Następnie zsumować ceny brutto wszystkich pozycji w danej części. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| W formularzu „Oferta” w części (Załącznik 1 do ogłoszenia), na którą składa wykonawca ofertę, powinien wpisać pod tabelą łączną cenę brutto oferty cyfrowo i słownie oraz zawartą w tej cenie kwotę podatku od towarów i usług (VAT). Cenę netto oferty oraz kwotę podatku VAT. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Wykonawca w formularzu „Oferta” dla części, na którą składa ofertę musi ująć wszystkie pozycje. | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |
| Pominięcie choćby jednej pozycji lub jej zmiana będzie skutkować odrzuceniem oferty w danej części. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Wszystkie ceny powinny być podane z dokładnością do 0,01 zł (dwóch miejsc po przecinku).  Obowiązuje zasada zaokrąglania „w górę” liczby „5” występującej na trzecim miejscu po przecinku  np. 4,375 = 4,38. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Cena oferty brutto dla danej części zostanie przyjęta do oceny ofert w danej części. | | | | | | | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| Podane w tabelach ofert częściowych planowane ilości produktów wynikają z szacunków Zamawiającego, opartych na zapotrzebowaniu występującym w 2019r. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Faktyczne ilości zamawianych w trakcie umowy produktów i związane z tym wynagrodzenie Wykonawcy uzależnione będzie od bieżących potrzeb, stąd mogą się różnić od ilości planowanych produktów podanych w tabelach ofert. | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Podana w ofercie cena zamówienia musi być wyrażona w PLN. | | | | |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
|  |  |  | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| 9) OPIS KRYTERIÓW, KTÓRYMI ZAMAWIAJĄCY BĘDZIE SIĘ KIEROWAŁ PRZY WYBORZE OFERTY,WRAZ Z PODANIEM ZNACZENIA TYCH KRYTERIÓW I SPOSOBU OCENY OFERT: | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| Cena – 100% | |  | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
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| 10) INFORMACJE NA TEMAT UMOWY: | |  | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| Umowa na realizację zamówienia zostanie zawarta na warunkach wymienionych w załączonym | | | | | | | | | |  | |  | | |  | |  | |  | |  | |  | |  | |
| do ogłoszenia wzorze umowy wg załącznika nr 3 | | | |  |  |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |
| Postępowanie o udzielenie zamówienia jest prowadzone zgodnie z przepisami ustawy z dnia 23 kwietnia 1964 r. - Kodeks cywilny (Dz. U. Nr 16, poz. 93, z późn. zm.). | | | | | | | | | | | |  | | |  | |  | |  | |  | |  | |  | |
| 27.07.2020r. mgr Zyta Ciesielska  Data i podpis Dyrektora | | | | | | | | | | | | | | | | | | | | | | | | | |
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